



# The Catholic Parish of Pittwater

Sacred Heart & Maria Regina. Neighbourhoods of Grace, entrusted to the care of the Salvatorians.

A warm welcome to all our parishioners and visitors who are celebrating the Eucharist with us at Pittwater Parish - Sacred Heart Church and Maria Regina Church



## Thoughts of Blessed Francis Jordan

But everything through God, with God, and for God.  
All peoples, races, nations and tongues,  
glorify the Lord our God.

## Prayer for Migrants and Refugees

O God, Father Almighty, grant us the grace to work tirelessly for justice, solidarity and peace, so that all your children may enjoy the freedom to choose whether to migrate or to stay.

Grant us the courage to denounce all the horrors of our world, and to combat every injustice that mars the beauty of your children and the harmony of our common home.

Sustain us by the power of your Spirit, so that we can reflect your tender love to every migrant whom you place in our path, and to spread in hearts and in every situation, the culture of encounter and of care.  
Amen.



Jesus said, "No one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us."

Mark 9:40

Like us on Facebook  
**Facebook**  
The Catholic Parish of Pittwater

You can find us on Instagram  
  
(catholicparishpittwater)

### SAFEGUARDING

We, the people of the Catholic Diocese of Broken Bay and the Catholic Parish of Pittwater are committed to fostering communities of safety and care for all people, especially for children and others in the community who are vulnerable. Our commitment is underscored by our faith in Jesus Christ.



### POPE FRANCIS' PRAYER INTENTION FOR SEPTEMBER

*For The Cry of the Earth*

Let us pray that each of us listen with our hearts to the cry of the Earth and the victims of environmental disasters and the climate crisis, making a personal commitment to care for the world we inhabit.

## MASS TIMES

### Sacred Heart Church

1 Keenan Street, Mona Vale

#### WEEKDAY MASSES

**Tuesday 9.30 am**  
Exposition of the Blessed Sacrament, Adoration, Reconciliation and Benediction *from 8.30 am followed by Mass*

**Wednesday 9.30 am**

**Thursday 7 pm**  
Exposition of the Blessed Sacrament, Adoration, Reconciliation and Benediction *from 7.30 pm to 9.00 pm*

**Friday 9:30 am**  
First Friday of the month, Exposition of the Blessed Sacrament, Adoration, Reconciliation and Benediction *from 9:30 am, followed by Healing Mass/ Anointing of the Sick at 10.30 am*

**WEEKEND MASSES**  
**Saturday Vigil 5.00 pm**  
**Sunday 8.00 am, 10.00 am & 6.00 pm (SOUL)**

**RECONCILIATION**  
Saturday Vigil  
4.00 pm to 4.30 pm

**BAPTISM**  
4th Sunday of the Month  
11.30 am

### Maria Regina Church

7 Central Road, Avalon

#### WEEKDAY MASSES

**Monday 8.00 am**

**Wednesday 8.00 am**

**Thursday 10 am**  
Exposition of the Blessed Sacrament, Adoration and Benediction at 9.45 am

**Friday 8.00 am**  
First Friday of the month, *Healing Mass/ Anointing of the Sick at 8.00 am*

**WEEKEND MASSES**  
**Saturday Vigil 6.00 pm**  
**Sunday 9.00 am**

**RECONCILIATION**  
Before Vigil Mass on Saturday

**BAPTISM**  
3rd Sunday of the Month  
11.00 am

We Pray *for*

Recently Deceased  
**Dorothy Baczowski**  
**John Nassif**

*May all the souls of the faithful departed, through the mercy of God, rest in peace. Amen.*

### Prayer for the Sick

Anna Śmigowska  
Anne Gerathy  
James  
Bruce Farr  
Cindy Kalalo  
Maureen Larios  
Denise Wagner  
Marco Sangiacamo  
Elaine Boyes  
Pauline Chipman  
Anna  
Svetlana  
Leonor  
Sofia  
Anna Kantonec  
Mother Pauline  
Angela Miller  
Philip Khalifeh  
Robert McCauley  
Heidi Taylor

## BOOK REVIEW

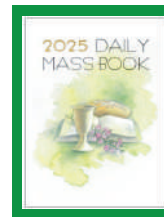
### A Man for Others

By: Maximilian Kolbe  
Saint of Auschwitz



This is a true account of the life of this Polish Franciscan who gave his life for another prisoner in Auschwitz. It is a riveting and easy read of his life journey - you won't want to put it down.

### PLEASE ORDER NOW



**2025 Daily Mass Book**  
**for \$30**

please contact the  
Parish Office on  
9157 0999

### Liturgy for the Week

30/09 **Monday, St Jerome**  
Job 1:6-22; Lk 9:46-50

01/10 **Tuesday, St Therese of the Child Jesus**  
Job 3:1-3, 11-17, 20-23;  
Lk 9:51-56

02/10 **Wednesday, The Holy Guardian Angels**  
Ex 23:20-23; Mt 18:1-5, 10

03/10 **Thursday, Ordinary Time 26**  
Job 19:21-27; Lk 10:1-12

04/10 **Friday, St Francis of Assisi**  
Job 38:1, 12-21, 40:3-5;  
Lk 10:13-16

05/10 **Saturday, Ordinary Time 26**  
Job 42:1-3, 5-6, 12-17;  
Lk 10:17-24

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Parish of  
Pittwater

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Use this App to support our Clergy through the first collection and our Parish through the second collection. Donations can be made weekly, fortnightly, monthly or one-off.

Thank you for your continued contributions and support. Your financial contributions and your generous donations throughout the year are greatly appreciated.



**Eucharistic Jesus Christ**  
**Invites Everyone**

for the **ADORATION** at  
**Sacred Heart Church, Mona Vale**

**Tuesday Mornings** from 8:30 am - 9:30 am  
**Thursday Nights** from 7:30 pm - 9.00 pm  
*(After the 7:00 pm Mass)*

# Congratulations

to the over 140 children from the parish who received **Holy Communion** for the first time over the past two weekends.

Also, a Big Thank You all the parents, teachers, catechists, group facilitators and everyone involved in the preparation of these children



# Parish Directory

## Pittwater Parish

1 Keenan Street,  
Mona Vale  
NSW 2103  
Tel 9157 0999

**Parish Priest**  
*Fr Richard Sadowski SDS*  
Tel 9157 0999 ext 10  
pp@pittwaterparish.org

**Assistant Priest**  
*Fr Zygmunt Smigowski SDS*  
Tel 9157 0999 ext 12  
ap@pittwaterparish.org

**Parish Secretary**  
*Belinda Cimino*  
Tel 9157 0999 ext 30  
office@pittwaterparish.org

**Administrative Assistant**  
*Shereae Knight*  
Tel 9157 0999 ext 30  
office@pittwaterparish.org

**Media & Communications Coordinator**  
*Conille Felias*  
Tel 9157 0999 ext 31  
media@pittwaterparish.org

**Sacramental Coordinator**  
*Sonia Samartin*  
Tel 9157 0999 ext 13  
sacraments@pittwaterparish.org

**CCD Catechist Coordinators**  
*Maureen Wooldridge*  
Mobile 0421 907 469  
*Veronica Thomas*  
Mobile 0417 061 534

**Sacred Heart Church**  
1 Keenan Street, Mona Vale

**Maria Regina Church**  
7 Central Road, Avalon

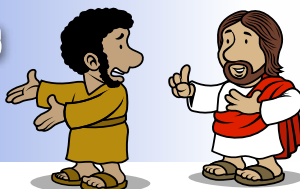
## SCHOOLS

**Sacred Heart School**  
Mona vale  
Tel 8197 6900  
Principal: Mr Jamie Wahab

**Maria Regina School**  
Avalon  
Tel 7256 2138  
Principal: Ms Kirsty Thorpe

**Mater Maria Catholic College**  
Warriewood  
Tel 7256 2100  
Principal: Mr Marc Reicher

## Whoever is not against us is for us



26th Sunday in Ordinary Time, Year B

One day the disciples saw a man working miracles in Jesus' name. Because he was not one of them, the disciples told him to stop. Use the words below to find out why Jesus did not want the disciples to stop the man.

No one who does a \_\_\_\_\_ of \_\_\_\_\_ in my \_\_\_\_\_ will say something \_\_\_\_\_ about me. Whoever is not \_\_\_\_\_ us is \_\_\_\_\_ us.

Jesus rewards those who do good things in his name.



I can help others in Jesus' name by...

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_



power against deed bad for name



Jesus rewards my good deeds by...

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

Jesus performed many miracles. Draw a picture about one of the miracles you have read about in the bible.



Mk 9:38-41

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**menALIVE**  
A National Catholic Ministry for Men, founded out of a response to a great need in the hearts & lives of men & a great need in the life of the Catholic Church.

ALL MEN WELCOME  
We Meet  
First Tuesday of every Month  
at 7pm  
Sacred Heart Parish Centre

Bringing men together, to renew their faith in God & encourage them to be an active force of renewal in the Church.

For any questions contact  
Joe Cilia - 0418 863 814

# Mater Maria Catholic College YEAR 12 - CLASS OF 2024

**Congratulations to all the Graduates!**  
**"Commit to the Lord whatever you do,  
and your plans will succeed. May God  
grant you the desires of your hearts and  
make all your plans succeed. The future  
is all yours now. Go for it!"**



**OCTOBER**

**Month of Our Lady of the Holy Rosary**  
You are all welcome to take **FREE ROSARY BEADS**  
at the back of the pews of  
**Sacred Heart Church, Mona Vale**



## Parish Bulletin Term 3, Week 10

Mater Maria Catholic College celebrated the Graduation of our Year 12 students this week, the Class of 2024. They were presented with their Graduation Certificates, as well as Academic, Co-curricular, Sport and Perpetual awards. Our Student Representative Council from each Year Group delivered tear-jerking farewells. The audience enjoyed incredible music performances by our Year 12 students. The ceremony, attended by students and their families, was followed by lunch in our Benedict Learning Centre. Later, we held a Graduation Mass, a high point for the students and their families. Our Year 12 students also marked the end of their school years with the Year 12 Formal. It was a wonderful evening filled with joy, where all attendees looked amazing in their exquisite dresses and suits.

Please join us in praying and extending our best wishes to our Year 11 students as they complete their Preliminary Examinations this week. They are eagerly looking forward to starting their HSC studies in Term 4. Let's also keep our Year 12s in our prayers as they enjoy their final days of school and prepare for their HSC exams.

Students from Years 10 and 11 attended the four day Ignite Conference 2024 'Wonder' at St Leo's College in Waitara. Hosted by the Diocese of Broken Bay, this major Catholic event featured inspirational speakers, music and dance performances, workshops and sacraments. It provided our students with a wonderful opportunity to deepen their faith and connect with others in the Catholic community.

Faith Fridays continue to be a highlight, with our youth group gathering in the Chapel each week. These gatherings throughout Term 3 have provided a peaceful opportunity for reflection, prayer and connection.

The final week of Term 3 saw excited sports events, including MWBA Basketball, a Cricket Gala Day and a thrilling soccer grand final for our junior Division 1 girls.

Applications for Year 7 in 2027 and 2028 are now open. There is currently a waitlist for Year 6 to Year 7 transitions in 2025 and 2026, as well as for other year groups in 2024. For more details or to apply, please visit our enrolments page:

<https://matermaria.nsw.edu.au/enrolments/>

**May God continue to bless our College community and guide us in all our endeavours.**

## Public Rosary

*"Love the Madonna and  
pray the Rosary.*

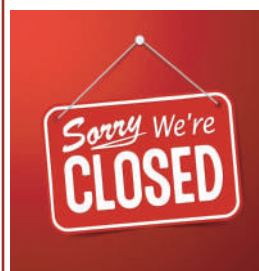
*For her Rosary is the  
weapon against the evils  
of the world today.*

*All graces given by  
God pass through  
the Blessed Mother."*

St Padre Pio



**Join us for a Nationwide Rosary Chain  
Saturday, 12th of October 2024**  
there will be a **9:30 am Mass**  
followed by the **Rosary Prayer at 10 am,**  
**Sacred Heart Church, Mona Vale**  
*Let's pray through the intercession of  
Our Lady of Fatima*



**The PARISH OFFICE will be  
CLOSED on the  
1st of October 2024**  
The Staff will be attending  
the Diocese's  
Parish Personnel Meeting

**The phones and emails are monitored regularly. So please don't  
hesitate to contact us and leave a message.**

## OUR LADY OF VICTORY: WHAT THE ROSARY CAN DO FOR US TODAY



On a pleasant afternoon in the spring of 2008, I was praying in my room in New York. It had been less than a full year since I was baptised as a Christian. It would be another four years until my confirmation in the Catholic Church. Having recently learned the word “grace” in its religious context, I figured I would be exempt from struggles once I became Christian enough, that life would be rosy from then on. Even for a 25-year old, I was incredibly naïve. I had left my job at a marketing company some months prior, and was in the midst of a season of underemployment and scarcity, increasingly turning to God in frustration and concern, realising how utterly dependent all of us are upon Him. Maybe realising my need for God was the real grace, although learning it certainly didn’t feel much like grace at the time. The infancy of my Christian journey was rather clumsy, as I was still figuring out how to communicate with God personally, in my own words rather than reciting verses from the Quran in Arabic. And it was while in silent prayer that I saw something, much like a dream even though I hadn’t fallen asleep:

There were three fierce dogs, leashed back by chains, barking and snarling and standing on their hind legs in fervor to pounce upon the world before them. The chains snapped, and the dogs ran forth, trampling across the globe. Dark clouds followed their trails and the darkness nearly enveloped our entire world. A woman was standing on the eastern edge of the globe, facing the dogs. She was stunningly beautiful. She wore a white robe. She held a candle before her breast. A glow surrounded her entire being. She began to walk westward on the globe. Those hounds of hell, still barking and snarling, charged right at her. She looked so harmless, like someone who could rather easily be intimidated. She didn’t even flinch. The dogs ran right into her, intent on tearing her to pieces. She didn’t even flinch. The very moment the dogs’ snouts touched her body they whimpered and evaporated into clouds of dust. A procession of men and women, all dressed in white robes and holding candles of their own, began following the woman on her westward march. They were singing in chants. The procession went onward, and wherever they walked, the dark overcast rolled back. The world was turning bright again.

For the record, I am not someone who receives visions often.

“Who was she?” I wondered to myself. Sometimes I miss the obvious. It took

some years, after I had joined the Catholic Church, for it to become very clear to me who she was.

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October 7 is the Feast of Our Lady of the Rosary. It was initially instituted as “Our Lady of Victory” by Pope Pius V, and known by this alternate title for centuries. This was because the Battle of Lepanto took place on October 7, 1571. In the worrisome days prior to the battle,

the world, which all too often fails to see beyond the material world, had much reason to believe that the nations of Christendom would soon be falling under the banner of Islam. The naval fleet of 278 Ottoman ships rowing westward toward the Italian Peninsula appeared as formidable as a Goliath. The prospects of the Holy League’s defense, with its much smaller fleet, looked rather dim. Pope Pius V, believing that a miracle was necessary, urged the desperate peoples of Europe to pray the rosary, and even led a rosary procession in Rome himself. The battle came. The Holy League annihilated the invading fleet. Roughly 12,000 Christians were freed from captivity. The victory was so resounding, and the naval prowess of the Ottoman Empire so crippled, that the Turks would never again threaten to overrun Christendom by sea. Pius V credited the Mother of God’s prayers for this victory, so that we have this feast day today.

The Ottoman Empire would come near to overrunning Christendom one more time, during the Battle of Vienna, which, after a months-long siege, commenced on September 11, 1683. Once again, the armies of the Christian Coalition, banded together through the efforts of Blessed Marco d’Aviano (a Capuchin friar), were vastly outnumbered. Once again, while the Turks sought to avenge Lepanto, the besieged faithful were urged by d’Aviano, whom Pope Innocent XI had nominated chaplain, to recite the rosary. The Polish relief army arrived on the morning of September 12, the date which is now the Feast of the Most Holy Name of the Blessed Virgin Mary, and a High Mass was held. Polish King John Sobieski placed his troops under the protection of the Blessed Virgin Mary. Sobieski followed this by leading a daring (though many would have been more inclined to call it “suicidal”) charge, an assault that would be the decisive blow to the six-figure-strong army that the Ottoman Empire had amassed. Never again would the Turks threaten to overrun Christendom by land.

Our world today would be very different, and almost certainly much darker, if either of these events would have turned out differently. As a former Muslim, well-aware of Islam’s (though not every Muslim’s) true intent to conquer and subjugate the kufar (non-Muslims), I am especially grateful for the power of the rosary. You, the reader of this article, could well have been a Muslim today had a single event resulted differently some centuries ago. And in these events there is a lesson that every Catholic, and indeed every fellow Christian, may absorb: that all of the hostile armies of all of the world don’t stand a chance when up against the prayers of Our Lady.

From: Catholic News Agency



# The *Living* Word

## Entrance Antiphon

Daniel 3:31,29,30,43,42

I All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

**First Reading** Numbers 11:25-29  
**A reading from the book of Numbers**  
*Are you jealous on my account? Who decrees that all people may prophesy?*

The Lord came down in the Cloud. He spoke with Moses, but took some of the spirit that was on him and put it on the seventy elders. When the spirit came on them they prophesied, but not again. Two men had stayed back in the camp; one was called Eldad and the other Medad. The spirit came down on them; though they had not gone to the Tent, their names were enrolled among the rest. These began to prophesy in the camp. The young man ran to tell this to Moses, 'Look', he said, 'Eldad and Medad are prophesying in the camp.' Then said Joshua the son of Nun, who had served Moses from his youth, 'My Lord Moses, stop them!' Moses answered him, 'Are you jealous on my account? If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!'

## The word of the Lord

### Responsorial Psalm

Ps 18:8. 10. 12-14. R. v.9

**(R.) The precepts of the Lord give joy to the heart.**

The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R.)**

The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **(R.)**

So in them your servant finds instructions; great reward is in their keeping. But who can detect all his errors? From hidden faults acquit me. **(R.)**

From presumption restrain your servant and let it not rule me. Then shall I be blameless, clean from grave sin. **(R.)**

**Second Reading** James 5:1-6  
**A reading from the letter of St James**  
*Your wealth is rotting.*

An answer for the rich. Start crying, weep for the miseries that are coming to you. Your wealth is all rotting, your clothes are all eaten up by moths. All your gold and your silver are corroding away, and the same corrosion will be your own sentence, and eat into your body. It was a burning fire that you stored up as your treasure for the last

days. Labourers mowed your fields, and you cheated them – listen to the wages that you kept back, calling out; realise that the cries of the reapers have reached the ears of the Lord of hosts. On earth you have had a life of comfort and luxury; in the time of slaughter you went on eating to your heart's content. It was you who condemned the innocent and killed them; they offered you no resistance.

## The word of the Lord.

### Gospel Acclamation

John 17:17

Alleluia, alleluia!

Your word, O Lord, is truth: make us holy in the truth.

Alleluia!

**Gospel** Mark 9:38-43. 45. 47-48  
**A reading from the holy Gospel according to Mark**

*Anyone who is not against us is for us. If your hand should cause you to sin, cut it off.*

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

## The Gospel of the Lord

### Communion Antiphon

Psalm 118:49-505

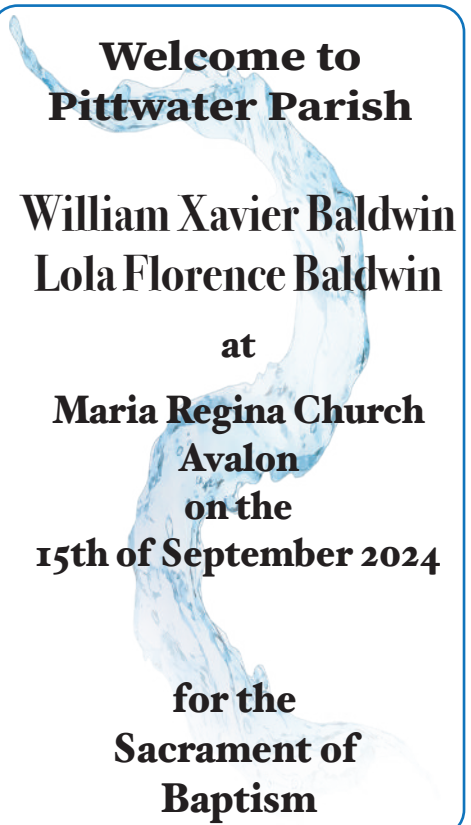
Remember your word to your servant, O Lord, by which you have given me hope. This is my comfort when I am brought low.

## REFLECTION

by Diane Bergant

*The question of legitimacy of ministry is not a new one. There is a certain amount of tension between the institutional and the charismatic aspects of the church. To say that one is Spirit-driven and the other is not is to misunderstand Jesus' promise to remain with the church until the end of time. God normally calls ministers through the structures of the community. The authorities of the church are usually the ones who make the ultimate decisions about the needs of the church, how these needs are to be met, and who is to meet them. That is one of the responsibilities of their office. However, God calls in other ways as well. A solid biblical tradition maintains that the Spirit is not confined to human structure or custom. We see this in the judges, the prophets, and even the early kings. The Pentecost story describes the coming of the Spirit upon all people – sons and daughters, young and old, slaves and free. When God calls it is up to us to recognise that call and to test its spirit. Perhaps the primary criterion we have for judging is the biblical measure: By their fruits you shall know them. Today we also see that those who benefit from exploitation of the vulnerable will reap the fruits of their sin. This warning stems from the belief in the justice of God. Just as we believe that God will not allow the righteous to go unrewarded, so we are confident that neither will the wicked escape punishment.*

© Dianne Bergant CSA



**Welcome to  
Pittwater Parish**

**William Xavier Baldwin  
Lola Florence Baldwin**

**at**

**Maria Regina Church  
Avalon**

**on the  
15th of September 2024**

**for the  
Sacrament of  
Baptism**



St Therese of the Child Jesus  
1st of October



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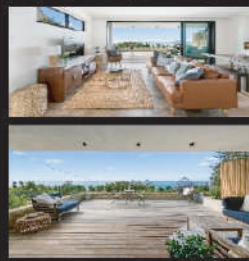
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**For where two or three  
come together in my name,  
there am I with them.**

- Matthew 18:20 -



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